

2018 SAPLA Conference  
September 12-14, 2018  
Greensboro, NC

Proposal submission form:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

School: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Summer Email address (if different from above): \_\_\_\_\_

Regional APLA membership: \_\_\_\_\_

Technology needs: \_\_\_\_\_

Proposed Panel Title and Subject Matter of Panel:

Please list any panel members or co-presenters (if known at this time). If specific names and titles are not available, include your plan for the total number of people on your panel and whether pre-law advisor(s) and/or law school admissions representative(s) will be a part of the panel.

(Attach this document and send to Kathleen Nicolaides, Program Chair: [knicolai@uncc.edu](mailto:knicolai@uncc.edu))